

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHL P.BOX 16062 AL AIN ABU DHABI UAE
2	AFFILIATION NO.(IF APPLICABLE)	6630011
3	SCHOOL CODE (IF APPLICABLE)	90079
4	COMPLETE ADDRESS WITH PIN CODE	INDIAN SCHOOL, P O BOX NO 16062, AL-AIN ABU DHABI U A E, UNITED ARAB EMIRATES, -
5	PRINCIPAL NAME	NEELAM UPADHYAY
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	indianschoolalain@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	00971505933944

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://indianschoolalain.com/images/downloads/CBSE.pdf">http://indianschoolalain.com/images/downloads/CBSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.indianschoolalain.com">www.indianschoolalain.com</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://indianschoolalain.com/images/downloads/ADEKli.pdf">http://indianschoolalain.com/images/downloads/ADEKli.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.indianschoolalain.com">www.indianschoolalain.com</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://indianschoolalain.com/images/downloads/CIVIL.pdf">http://indianschoolalain.com/images/downloads/CIVIL.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://indianschoolalain.com/images/downloads/CIVIL.pdf">http://indianschoolalain.com/images/downloads/CIVIL.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.indianschoolalain.com">www.indianschoolalain.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://indianschoolalain.com/images/downloads/WATER.pdf">http://indianschoolalain.com/images/downloads/WATER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://indianschoolalain.com/images/downloads/FES.jpg">http://indianschoolalain.com/images/downloads/FES.jpg</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://indianschoolalain.com/index.php/features/calendar-2021-22">http://indianschoolalain.com/index.php/features/calendar-2021-22</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://indianschoolalain.com/index.php/school/our-management">http://indianschoolalain.com/index.php/school/our-management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://indianschoolalain.com/index.php/school/2015-09-17-13-22-37">http://indianschoolalain.com/index.php/school/2015-09-17-13-22-37</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://indianschoolalain.com/index.php/features/board-result">http://indianschoolalain.com/index.php/features/board-result</a>
<b>D : STAFF (TEACHING) :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	NEELAM UPADHYAY
2	TOTAL NO. OF TEACHERS	108
	PGT	20
	TGT	40
	PRT	25
3	TEACHERS SECTION RATIO	17.5
4	DETAILS OF SPECIAL EDUCATOR	HAREESH SANKAR PAKARATH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SAMEENA FAROOQ

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	110	108	98.18	Two Candidates Compartment Exam

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	61	57	93.44	Two Candidates Compartment and two Candidates Failed

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	38676
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	75 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 44
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=of0dCQs8Pyo&amp;t=5s">https://www.youtube.com/watch?v=of0dCQs8Pyo&amp;t=5s</a>